

# MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- MAY, 2008

| AGENCY/<br>VENDOR   | EFFECTIVE<br>DATES                   | AGREEMENT<br>TYPE       | AGREEMENT<br>AMOUNT | FUNDING SOURCE/<br>PAY SCHEDULE            | AGREEMENT<br>DESCRIPTION   |
|---|--------------------------------------|-------------------------|---------------------|--|--|
| <b><u>AGRICULTURE, DEPARTMENT OF</u></b>  |                                      |                         |                     |  |  |
| <b>1. 0800007549</b><br>California Department of Food & Agriculture,<br>Division of Measurement Standards<br>6790 Florin Perkins Road<br>Sacramento, CA 95828 | May 18, 2008 -<br>June 30, 2008      | Consulting              | \$14,650.00         | General 100%;<br>Upon receipt of invoices. | Provide salary and travel reimbursement to the State of California for M. Al Hebert, Supervising Chemist, California's Fuel Testing Laboratory, to assist KDA in the set-up and initial operation of Kentucky's new fuel testing laboratory .                        |
| <b><u>EDUCATION, DEPARTMENT OF</u></b>  |                                      |                         |                     |  |  |
| <b>2. 0800006976</b><br>Fairview Independent Board of Education<br>2127 Main Street<br>Ashland, KY 41101  | March 17, 2008 -<br>June 30, 2008    | School Equipment        | \$14,177.56         | Agency 100%;<br>Upon receipt of invoices.  | Provide Coal County Technology Grant funds to purchase specific technology equipment to be placed in schools.  |
| <b>3. 0800006977</b><br>Hancock County Board of Education<br>83 State Route 271 North<br>Hawesville, KY 42348   | March 17, 2008 -<br>June 30, 2008    | School Equipment        | \$28,793.97         | Agency 100%;<br>Upon receipt of invoices.  | Provide Coal County Technology Grant funds to purchase specific technology equipment to be placed in schools.  |
| <b>4. 0800006978</b><br>Russell Independent Board of Education<br>409 Belfont Street<br>Russell, KY 41169   | March 17, 2008 -<br>June 30, 2008    | School Equipment        | \$39,068.03         | Agency 100%;<br>Upon receipt of invoices.  | Provide Coal County Technology Grant funds to purchase specific technology equipment to be placed in schools.  |
| <b>5. 0800007087</b><br>Oldham County Board of Education<br>P. O. Box 218<br>Buckner, KY 40010  | March 15, 2008 -<br>June 30, 2008    | Teacher of the<br>Year  | \$25,000.00         | Federal 100%;<br>Upon receipt of invoices. | Provide funds to offset District's expenses incurred resulting from the Teacher of the Year's travel and activities throughout the state representing and promoting education.   |
| <b>6. 0800007271</b><br>Perry County Board of Education<br>315 Park Avenue<br>Hazard, KY 41701  | May 01, 2008 -<br>September 30, 2008 | After School<br>Program | \$10,000.00         | Federal 100%;<br>Upon receipt of invoices. | Provide for schools to participate in the C.H.A.N.G.E. (creating healthy, active, and nurturing growing-up environments) Program with the goal of increasing rural children's access to regular physical activity and healthy snacks in an after school environment. |

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| <b><u>EDUCATION, DEPARTMENT OF</u></b>   |                                      |                                |                     |   |  |
| <b>7. 0800007275</b><br>Letcher County Board of Education<br>224 Park Street<br>Whitesburg, KY 41858                       | May 01, 2008 -<br>September 30, 2008 | After School<br>Program        | \$10,000.00         | Federal 100%;<br>Monthly.                   | Provide for schools to participate in the C.H.A.N.G.E. (creating healthy, active, and nurturing growing-up environments) Program with the goal of increasing rural children's access to regular physical activity and healthy snacks in an after school environment. |
| <b>8. 0800007285</b><br>Western Kentucky Education Cooperative<br>420 Wells Hall<br>Murray, KY 42071-3318                  | April 01, 2008 -<br>June 30, 2008    | Career &<br>Technical Training | \$20,000.00         | Federal 100%;<br>Quarterly.                 | Provide for the administration of funds for participating districts with secondary career and technical education programs.  |
| <b>9. 0800007337</b><br>Campbellsville Independent Board of<br>Education<br>136 South Columbia<br>Campbellsville, KY 42718 | July 01, 2008 -<br>June 30, 2009     | Technology<br>Implementation   | \$36,223.00         | Federal 100%;<br>Quarterly.                 | Provide for the implementation, enhancement or expansion of effective uses of technology resources and technology tools.   |
| <b><u>ENVIRONMENTAL AND PUBLIC PROTECTION CABINET</u></b>  |                                      |                                |                     |   |  |
| <b>10. 0800007171</b><br>Russell County Emergency Management<br>Agency<br>P. O. Box 397<br>Jamestown, KY 42629             | July 01, 2008 -<br>June 30, 2010     | Environmental                  | \$5,000.00          | Federal 100%;<br>Upon completion of phases. | Provide partial support for the city of Jamestown's regional wastewater facilities plan update.  |
| <b>11. 0800007284</b><br>Harlan County Fiscal Court<br>P. O. Box 956<br>Harlan, KY 40831                                   | July 01, 2008 -<br>June 30, 2010     | Environmental                  | \$22,500.00         | Federal 100%;<br>Upon completion of phases. | Provide partial support for the county's regional wastewater facilities plan update.   |
| <b>12. 0800007288</b><br>Bracken County Fiscal Court<br>P. O. Box 264<br>Brooksville, KY 41004                             | July 01, 2008 -<br>June 30, 2010     | Environmental                  | \$10,000.00         | Federal 100%;<br>Upon completion of phases. | Provide partial support for the county's regional wastewater facilities plan update.   |

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| <b><u>ENVIRONMENTAL EDUCATION COUNCIL</u></b>  |                                   |                                  |                             |   |  |
| <b>13. 0800007433</b><br>Calloway County Middle School<br>2112 College Farm Road<br>Murray, KY 42071     | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>14. 0800007480</b><br>Christ The King School<br>412 Cochran Road<br>Lexington, KY 40502               | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>15. 0800007483</b><br>Southwestern Pulaski County High School<br>1765 Wtlo Road<br>Somerset, KY 42501 | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>16. 0800007484</b><br>James A. Caywood Elementary<br>3300 Turkeyfoot Road<br>Edgewood, KY 410147      | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>17. 0800007485</b><br>Model Laboratory School<br>521 Lancaster Avenue<br>Richmond, KY 40475           | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>18. 0800007486</b><br>Wingo Elementary School<br>449 Lebanon Street<br>Wingo, KY 42088                | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Upon completion.        | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>19. 0800007487</b><br>Maurice Bowling Middle School<br>1960 Highway 22 East<br>Owenton, KY 40359      | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |

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| <b><u>ENVIRONMENTAL EDUCATION COUNCIL</u></b>  |                                   |                                  |                             |   |  |
| <b>20. 0800007489</b><br>Lakeside Elementary School<br>P. O. Box 749<br>Sandy Hook, KY 41171           | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>21. 0800007490</b><br>Fallsburg Elementary School<br>300 Harley Drive<br>Louisa, KY 41230           | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>22. 0800007491</b><br>Adolescent Day Treatment<br>5770 Anton Road<br>Madisonville, KY 42431         | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>23. 0800007494</b><br>Jeffertown Elementary School<br>3610 Cedarwood Way<br>Louisville, KY 40229    | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>24. 0800007495</b><br>Lassister Middle School<br>8200 Candleworth Drive<br>Louisville, KY 40214     | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>25. 0800007498</b><br>Hannah McClure Elementary School<br>30 Beckner Street<br>Winchester, KY 40391 | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>26. 0800007499</b><br>Hayes Lewis Elementary School<br>P. O. Box 70<br>Yeaddiss, KY 41777           | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.               | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |

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| <b><u>ENVIRONMENTAL EDUCATION COUNCIL</u></b>   |                                   |                                  |                             |   |  |
| <b>27. 0800007500</b><br>Huntertown Elementary School<br>120 Woodburn Hall Drive<br>Versailles, KY 40383    | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.                         | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>28. 0800007501</b><br>Fairdale High School<br>1001 Fairdale Road<br>Fairdale, KY 40118                   | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.                         | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>29. 0800007502</b><br>Chenoweth Elementary School<br>3622 Brownsboro Road<br>Louisville, KY 40207        | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.                         | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>30. 0800007504</b><br>Montessori Middle School Of Kentucky<br>1305 Audubon Avenue<br>Lexington, KY 40503 | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.                         | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b>31. 0800007505</b><br>Phillip A. Sharp Middle School<br>35 Wright Road<br>Butler, KY 41006               | March 31, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Program | \$500.00                    | Agency 100%;<br>Lump sum.                         | Provide for the completion of one inventory on the<br>Green and Healthy Schools website, implement a<br>school improvement project, and submit a final report. |
| <b><u>GOVERNORS OFFICE FOR LOCAL DEVELOPMENT</u></b>  |                                   |                                  |                             |   |  |
| <b>32. 0800006754</b><br>Menifee County Fiscal Court<br>P. O. Box 105<br>Frenchburg, KY 40322               | April 30, 2008 -<br>June 30, 2008 | Vehicle Purchase                 | \$9,000.00                  | Coal Severance 100%;<br>Upon receipt of invoices. | Provide funds to purchase a transport vehicle for the<br>Menifee County Jailer.  |
| <b>33. 0800006758</b><br>Greenup County Fiscal Court<br>301 Main Street<br>Greenup, KY 41144                | April 04, 2008 -<br>June 30, 2008 | Equipment<br>Purchase            | \$35,000.00                 | Coal Severance 100%;<br>Upon receipt of invoices. | Provide funds to purchase equipment for the Greenup<br>County Detention Center.  |

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| <b><u>GOVERNORS OFFICE FOR LOCAL DEVELOPMENT</u></b>  |                                   |                       |                     |   |  |
| <b>34. 0800006849</b><br>Carter County Fiscal Court<br>300 West Main Street<br>Grayson, KY 41143                          | April 18, 2008 -<br>June 30, 2008 | Vehicle Purchase      | \$30,000.00         | Coal Severance 100%;<br>Upon receipt of invoices. | Provide funds for an emergency management vehicle.   |
| <b>35. 0800007034</b><br>Daviess County Fiscal Court<br>P. O. Box 1716<br>Owensboro, KY 42302-1716                        | April 30, 2008 -<br>June 30, 2008 | Water Project         | \$25,000.00         | Coal Severance 100%;<br>Upon receipt of invoices. | Provide financial assistance to the Regional Water Resource Agency and the Owensboro Grain Company to purchase and install water main. |
| <b>36. 0800007038</b><br>Greater Cincinnati Healthbridge Incorporated<br>11300 Cornell Park Drive<br>Cincinnati, OH 45242 | April 14, 2008 -<br>June 30, 2008 | e-Prescription        | \$45,000.00         | Agency 100%;<br>Upon receipt of invoices.         | Provide second round of grant funds to assist in the implementation of an e-prescribing program.                                       |
| <b>37. 0800007178</b><br>Lee County Fiscal Court<br>P. O. Box G<br>Beattyville, KY 41311                                  | April 04, 2008 -<br>June 30, 2008 | Construction          | \$25,000.00         | Coal Severance 100%;<br>Upon receipt of invoices. | Provide for the construction of a shelter for the homeless and families that are displaced due to floods, fire or other disasters.     |
| <b>38. 0800007256</b><br>Marshall County Fiscal Court<br>Marshall County Courthouse<br>Benton, KY 42025                   | April 08, 2008 -<br>June 30, 2008 | Public Safety         | \$6,048.00          | Agency 100%;<br>Lump sum.                         | Provide for the purchase of body armor for sworn officers.   |
| <b>39. 0800007270</b><br>Pike County Fiscal Court<br>146 Main Street<br>Pikeville, KY 41501                               | April 18, 2008 -<br>June 30, 2008 | Construction          | \$50,000.00         | Coal Severance 100%;<br>Upon receipt of invoices. | Provide funds to be used by the Elkhorn City Housing Authority to complete repairs and renovations of the housing complex.             |
| <b>40. 0800007272</b><br>Pike County Fiscal Court<br>146 Main Street<br>Pikeville, KY 41501                               | April 18, 2008 -<br>June 30, 2008 | Equipment<br>Purchase | \$50,000.00         | Coal Severance 100%;<br>Upon receipt of invoices. | Provide funds to purchase equipment, including new golf carts, for the Pike County golf course.  |

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| <b><u>GOVERNORS OFFICE FOR LOCAL DEVELOPMENT</u></b>   |                                   |                                  |                             |  |  |
| <b>41. 0800007273</b><br>Pike County Fiscal Court<br>146 Main Street<br>Pikeville, KY 41501            | April 18, 2008 -<br>June 30, 2008 | Equipment<br>Purchase            | \$10,000.00                 | Coal Severance 100%;<br>Upon receipt of invoices.                | Provide funds to purchase equipment for the Dorton<br>Rescue Squad including a set of extrication<br>equipment and a shelter for their two rescue trucks.  |
| <b>42. 0800007274</b><br>Pike County Fiscal Court<br>146 Main Street<br>Pikeville, KY 41501            | April 18, 2008 -<br>June 30, 2008 | Equipment<br>Purchase            | \$10,000.00                 | Coal Severance 100%;<br>Upon receipt of invoices.                | Provide funds to purchase equipment for the<br>Blackberry-McCarr Senior Citizens Center including<br>playground equipment.   |
| <b>43. 0800007281</b><br>Pike County Fiscal Court<br>146 Main Street<br>Pikeville, KY 41501            | April 18, 2008 -<br>June 30, 2008 | Construction                     | \$25,000.00                 | Coal Severance 100%;<br>Upon receipt of invoices.                | Provide funds for the construction of the Bent Branch<br>Community Building and associated construction<br>costs.  |
| <b>44. 0800007570</b><br>Butler County Fiscal Court<br>P. O. Box 626<br>Morgantown, KY 42261           | April 30, 2008 -<br>June 30, 2008 | Feasibility Study                | \$6,787.00                  | Coal Severance 100%;<br>Upon receipt of invoices.                | Conduct a feasibility study to examine the need,<br>possible locations and related costs of a new jail for<br>Butler County.   |
| <b><u>MILITARY AFFAIRS, DEPARTMENT OF</u></b>  |                                   |                                  |                             |  |  |
| <b>45. 0800007286</b><br>Multi   | April 15, 2008 -<br>June 30, 2008 | Public Safety                    | \$21,000.00                 | Federal 100%;<br>\$3500 per county;<br>Upon receipt of invoices. | Provide for Local Emergency Planning Committees to<br>conduct hazardous materials exercises in Grayson,<br>Lawrence, Floyd, Johnson, Magoffin and Rowan<br>counties to test specific community emergency plans<br>for responding to chemical facility incidents. |
| <b><u>WORKFORCE INVESTMENT, OFFICE OF</u></b>  |                                   |                                  |                             |  |  |
| <b>46. 0800007015</b><br>Laurel County Board of Education<br>718 North Main Street<br>London, KY 40741 | April 01, 2008 -<br>June 30, 2008 | School<br>Improvement<br>Project | \$3,960.00                  | Federal 100%;<br>Upon receipt of invoices.                       | Provide upgrade to improve career and technical<br>education for teachers.   |